COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, December 7, 2022 – Tuesday, December 13, 2022

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

Thursday, December 8 2022				
RES/ORD	SUBJECT	ACTION		
	GO			
	Thur 9:30 AM – 12:30 - 3CHR -			
	Televised on CCM and streaming live			
	Dec 8 (1) • Amendment to the FY23-28 Capital Improvements Program and Special Appropriation to the County Government's FY23 Capital Budget, Department of Technology and Enterprise Business Solutions - Business Continuity Phase II (No. 342303), \$7,469,000 (Toregas)	Recommended approval		
	• PROPOSED CLOSED SESSION to discuss public security and cybersecurity, pursuant to Maryland Code, State Government Article, §3-305(b)(10) and (15) on the grounds that public discussion would constitute a risk to public security, including the development and implementation of emergency plans, and a risk to security assessments and deployments relating to information resources technology. Topic is cybersecurity and recommended preparations. (Toregas)	Closed session held		
	Monday, December 12, 2022			
	(1) 12:30 WORKSESSION/ACTION - State Legislative Program (McCartney-Green/Wellons)	Worksession		
	Tuesday, December 13, 2022			
	Updated:			
	9:[00] <u>15</u> PRESENTATIONS			
	A. Proclamation recognizing CCI Health Services' 50 th Anniversary, by Councilmember Jawando, <u>Councilmember</u> <u>Stewart</u> , and County Executive Elrich	Presented proclamation		
	9:30 GENERAL BUSINESS (Rupp)			
	7.50 GENERAL DUSINESS (Rupp)			
	A. Announcements - Agenda and Calendar Changes	Announcement		
	(1) B. Acknowledgement - Receipt of Petitions	None		
	C. Action - Approval of Minutes: There are no minutes for approval.	None		

TUESDAY, DECEMBER 13, 2022

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RES/ORD	SUBJECT	ACTION			
	(1.5) 9:30 PUBLIC HEARING - Expedited	PH held; record open until			
	Bill 32-22, Department of Health and Human Services - Structure	COB 12/20/22			
	and Positions (Wellons)				
	Action is tentatively scheduled for 1/17/23.				
	(2) 10.00				
	(2) 10:00 UPDATE: Fiscal Plan	Update			
	(Michaelson/Howard)				
	(2) 11.00 DISTRICT COUNCIL SESSION				
	(3) 11:00 DISTRICT COUNCIL SESSION				
	A. Introduction - Zoning Text Amendment (ZTA) 22-11,	Introduced			
	Technical Corrections (Ndou)	miroduced			
	Lead Sponsor: Councilmember Friedson				
	Public Hearing will be held on 1/17/23 at 1:30 p.m.				
	PH Committee worksession will be scheduled at a later date.				
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	B. Introduction - Zoning Text Amendment (ZTA) 22-12,	Introduced			
	Overlay Zones -	muouuccu			
	Clarksburg East & West Environmental Overlay – Exemptions				
	(Ndou)				
	Public Hearing will be held on 1/17/23 at 1:30 p.m.				
	PH Committee worksession will be scheduled at a later date.				
	11:30LEGISLATIVE SESSION - Day #35				
	THE CERTIFICATION OF THE CERTI				
	(4) Call of Bills for Final Reading:				
	(1)				
	A. Expedited Bill 34-22, Streets and Roads - Classification of	Enacted (11y)			
	Roads (Orlin/Wellons)				
20-06 &	(5) 11:45 ACTION - Appointment to the Board of	Adopted en mass (11y)			
20-07	Appeals (Tenenbaum)				
	(6) 11:55 CONSENT CALENDAR	Adopted (11y)			
	A. Introduction - Supplemental Appropriation #23-58 to the	Introduced			
	County Government's FY23 Operating Budget, Department of				
	Environmental Protection - Tree Canopy				
	Correction: Conservation, \$750,000 (Source of				
	Funds: Tree Canopy [Conversation] Conservation Fund) Lead				
	Sponsor: Council President at the request of the County Executive				
	(Levchenko)				
	Public Hearing will be held on 1/17/23 at 1:30 p.m.				

TUESDAY, DECEMBER 13, 2022

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RES/ORD	SUBJECT	ACTION			
	B. Introduction - Supplemental Appropriation #23-59 to the	Introduced			
	County Government's FY23 Operating Budget, Department of Health and Human Services -988 Lifeline Call Center, \$720,038	miroduced			
	(Source of Funds: State Grant) and \$257,219 (Source of Funds: Federal Grant); and Amendment to the FY23 Operating Budget,				
	Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: EveryMind, Inc. Lead				
	Sponsor: Council President at the request of the County Executive (Yao)				
	Public Hearing/Action will be held on 1/17/23 at 1:30 p.m.				
20-08	C. Action - Abandonment - Portion of Sleaford Road Right of Way, Chevy Chase, 7 th Election District	Adopted			
	Lead Sponsor: County Council (Orlin)				
20-09	D. Action - Resolution to approve end-of-year transfers for the County Government's FY22 Operating Budget (Howard)	Adopted			
20-10	E. Action - Amendment to the FY23-28 Capital Improvements Program and Special Appropriation #23-60 to the County Government's FY23 Capital Budget, Department of Technology and Enterprise Business Solutions - Business Continuity Phase II (No. 342303), \$7,469,000 (Source of Funds: Current Revenue and Short-Term Financing) (Toregas)	Adopted			
	GO Committee recommends approval.				
20-11	F. Action - Extension of the deadline for the Declaration of No Further Need - Disposition via Transfer of a portion of Burtonsville Park and Ride Lot, located in Burtonsville, Maryland to February 28, 2023 (Mia)	Adopted			
20-12	G. Action - Extension of the deadline for the Declaration of No Further Need - Disposition via Transfer of certain properties in the White Flint area, located in North Bethesda, Maryland to February 28, 2023 (Mia)	Adopted			
20-13	H. Action - Confirmation of the County Executive's appointments to the Commission on Common Ownership Communities: Terry Anderson, Maureen Freeman, Richard Zmuda, Ida Hayes, Susan Mezey, John Smith (Pipion-Williams)	Adopted			
20-14	I. Action - Confirmation of the County Executive's appointments to the Silver Spring Citizens Advisory Board: Sofia Bushen, Jacob Feit, Brandi Hill, Greg Holmes, Michael McCarn, Debra Wylie (Pipion-Williams)	Adopted			

TUESDAY, DECEMBER 13, 2022

RES/ORD	SUBJECT	ACTION
20-15	J. Action - Confirmation of the County Executive's appointment	Adopted
	of the Deputy Director, Department of Housing and Community	
	Affairs: Scott Bruton (Rupp)	
	Added: K. Introduction - Supplemental	Introduced
	Appropriation #23-26 to the County Government's FY23 Operating	
	Budget, Department of Transportation, The Chesapeake Bay Trust -	
	Urban Trees Grant award \$148,233 (Source of Funds:The	
	Chesapeake Bay Trust Fund Urban Trees Grant) (Orlin)	
	Lead Sponsor: Council President at the request of the County	
	Executive	
	Public Hearing/Action is scheduled for 1/17/23 at 1:30 p.m.	
	Updated: Returned to consent calendar for	
	introduction only	
	L. INTRODUCTION [/ACTION] - Resolution	Introduced
	to approve Executive Regulation 18-22, Performance-Based Pay	
	(Wellons)	
	ADJOURN	